

# THE DAILY BULLETIN

## CANYON HIGH SCHOOL

FRIDAY, APRIL 1, 2011

### Rally Schedule

|                       |             |
|-----------------------|-------------|
| Period 1              | 7:03-7:55   |
| Period 2              | 8:00-8:57   |
| Period 3              | 9:03-9:55   |
| <b>Rally / Brunch</b> | 10:01-10:28 |
| Period 4              | 10:34-11:26 |
| Period 5              | 11:32-12:24 |
| <b>Lunch</b>          | 12:24-1:04  |
| Period 6              | 1:10-2:02   |
| Period 7              | 2:08-3:00   |

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### GENERAL

**PROM TICKETS:** Today is the last day to buy Prom tickets!! Don't miss out on the amazing experience of Prom, tickets are \$255. The cheapest tickets in the valley.

**MR TUX** will be on campus taking orders again today during both brunches, across my the Student Store on the side of the stage. Bring \$10 for a deposit.

**DRESS CODE:** Students are reminded about the dress code at Canyon High School. Crop tops, halter tops, low cut blouses, see-through or backless shirts and swim suit tops are NOT ALLOWED! Also, gang styles, accessories, symbols and clothing modifications are not allowed. T-shirts with graphics which depict anti-social behavior, controlled substances, alcohol beverages, violence, or sexual activities are prohibited.

**HEY KEY CLUBBERS!** There's a Baja Fresh Fundraiser TODAY! Key Club members can receive one hour for coming! Pick up flyers in V-1.

**SAT/ACT SPRING BREAK BOOT CAMP:** If you want to refine your test taking strategies, contact **Math Support Services** for more information at 661 255 1730.

**YEARBOOKS:** This is your LAST chance to save money on your yearbook. When all your friends are sharing and signing their books in May you won't want to be left out. Yearbooks are available for \$90 and \$95 in ASB, but only until spring break. Get yours today!

**ATTENTION ALL COWBOYS!!** Do you want to help the survivors of the Japan earthquake and tsunami? **IMPACT**, formerly known as Compassion International, is having a fundraiser at Panda Express TODAY from 10:30 a.m.- 10 p.m. All proceeds will go directly to the cause. You must bring a flyer with you. Flyers will be posted all around campus, feel free to take one, or you can pick one up from U-7. See you there!

**ARE YOU A JUNIOR AND A GIRL?** Wellesley College Junior Open Campus is Saturday, April 23rd, from 8:30 -3:30 in Wellesley, Massachusetts. Wellesley is a Liberal Arts College **for women**. For more info call the Admission Office: 781.283.2270

**UNIVERSITY OF CALIFORNIA AT RIVERSIDE** is having an Open House will be having a **Highlander Day** on Saturday, April 9th, from 9:00 am to 4 pm. For more info go to [HighlanderDay.ucr.edu](http://HighlanderDay.ucr.edu)  
**SUMMER PROGRAM at UCLA** for 7th to 12th graders: for high school student's courses will help you to improve your writing skills, math skills, and branch out into the world of psychology. High school credit may be granted for some classes. You can discover a hidden talent in writing, get a taste of college campus life, master a new subject, or prepare for an Advanced Placement course. For more info call 310.825.2301 or go to [uclaextension.edu/highschool](http://uclaextension.edu/highschool)

**COC COMMUNITY EDUCATION** offers **SUMMER READING SKILLS PROGRAMS** to help student improve their reading, phonics, comprehension, vocabulary, study skills, speed reading, and develop a love a reading. For more information call 1.800.978.9596. For a copy of the class schedule you may come up to the counseling office.

**Tutoring Tuesdays, Wednesdays and Thursdays!**

**Tuesdays/Thursdays: 3:15-5:00**

**Wednesdays 4:00-6:00**

**Need help? A quiet place to study? This is the place for you! Come on in and get help from your peers and teachers. Please no food or drink in the library.**

### **MEETINGS**

**IMPACT**, formerly known as Compassion International, is having a meeting Friday, April 1 at lunch in U-7. It's never too late to join the club!!

**NHS MEETING** is meeting on Tuesday, April 12!!!

### **SENIORS**

**SENIORS:** There is a \$5000 scholarship for a senior with asthma that has at least a 3.5 GPA. You must have also received at least one award in one of the following categories: dance, music, theater, painting, drawing, sculpture, photography, film, community service, athletics, or science. Please pick up an application in the counseling office.